Preserve

App F IX-4

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192 1.

(Imigrai)

File No. 691-21

Serial Nos. Mis./pp

Previous References

Misc 691 21-1 6
1410 11 1-2
579 15 1-2

Later References

General and Revenue Secretariat.

Serial Nos.

Part B for July 1927.

SUBJECT

Appointment of Governess to the Imigrai' Institutions at Melkote.

1/6
MB/5

19 MAY 1925 Mez 1780

G. R S. 11] .1924-25

GENERAL AND REVENUE SECRETARIAT.

(Mez.)

NOTES.

File No.

FILE HEADING.

Appt of Inamdars for temple servants & their remuneration

From

No. Dated Received

Diary No. Enclos. Spare Copies. Serial No.

BRIEF ABSTRACT OF LETTER.

NOTES AND ORDERS.

The following is the first Memo in order in the Notes of Mez File No 691 of 24 relating to the Proposal of Rukmaiamma that the Inamdarship of Cora & Arè Inam in Sri Ramaswamy Swamy Temple at Nelkote be given in the name of her son-in-law Chatra Narasimhaiyangar be Cancelled & transferred in favour of

NOTES—First Sheet.

R. S. III. 2]

Muzrai Secretariat | Muz. File No. 691 of 1921.

Serial No.

First Member's order.

(This case raises two important questions of principle.

(1) Whether ~~xxxxx~~ the appointment of Gumastas can be recognised in the case of temple servants and whether it is not obligatory that the Barawardar should be capable of doing the service himself.

(2) Whether the remuneration fixed for any service is not to be paid solely to the person who does the service and whether the Government can recognise any arrangement for the division of the remuneration between the servant hakdars.

I shall be glad to have a note on the above points from the Superintendent, Muzrai Branch.)

K. R. S.
6-4-25.

~~2~~ the above orders, I beg to submit that this question ~~case~~ ~~has~~ was considered in the past by the Muzrai dept in respect of several temples in the State, and in most cases also the late Mr G. Narasimhaiyangar's ~~g~~ opinion was followed. Necessary

NOTE—Contn sheet

WD 6561—GPB—3750—1 8 22

Serial No.

prepared a note on the Gumasta system and suggested a set of rules for the appointment of Gumastas in connn with the Melkote temple. This has come up for consideration of Govt in connn with the scale of Expse in the Sri Narayanaswami temple at Melkote, and has been referred to the deputy Comr for submitting a revised scale on the lines indicated. Thus I called for a copy of this note from the M.C's office, but was informed that the copy was missing and was being traced. If still, anyhow, come up to Govt in due course for consideration.

3 So far as Inden widows are concerned, their right to hold temple service Inamdars in their names has been fully recognised as is seen from Govt Nos 3572 & 20.5.04; 3867 & 19.4.05. 4766 & 27.6.05 and 3764 & 8.3.06, a spare copy of each of which is sent for ready reference; and this G.O.No 1074/Mug 140-11-2 & 20.1.12

NOTE—Contn Sheet

G R.S. III 21

File No. of 19 General Secr

Serial No.

Serial No.

Vetoes the proposal made at the time that the village officers Regulation might be made applicable to temple servants, and withdrawing the provisions which recognising the right of female heirs to succeed to Punjai offices.

Some time ago in 1893, the Stanikes of the Melkote temple caused trouble by taking leave & appointing their own substitute, who ~~for~~ [illegible] known personal interference in their work, and Rao Bahadur Aravamudha Iyengar the then Mysore Commissioner issued Circular No. 822 of 1-6-93 to the following effect:-

(1) ~~That~~ If a Stanik takes leave no substitute shd. be appointed the remaining Staniks shd. do the work of the absentee. Only one Stanik should take leave at a time & the remaining Staniks shd. carry out this work.

(2) In case any leave is required, a substitute who is a near relation of the incumbent may be accepted.

NOTE—Contn Sheet

Serial No.	

Serial No.

(3) If he has no male close relative to work as his substitute, a close relative of any one of the remaining Stanikas, who is of good character & is eligible, shd. be appointed in the place of the absentee.

(4) The duties of the substitutes should be paid to the person actually working

(5) As the Stanikas are always working in the Holy of Holies, they should know Agama Sastras, at least so far as relate to daily worship and periodical Utsavas.

(6) The temple authorities shd. select Stanikas of exceptionally good character & eligibility to carry Prasadam &c to the Residences of

XW

5 Rubkari No. 1035 of 28.1.98 issued by Rai Bahadur V. Srinivasachariar to the Tahsildar of Conjeevaram with reference to the application of [illegible] for Paricharaka post of the Varadaraja Perumal Temple

NOTE—Contd. Sheet

Serial No.

Varahamoorthi temple at Mysore with an Archaka as the Emoluments vacies ~~xxxxxxxxxx~~ As regards the proportion of Remuneration payable to the Bandaruddar and the Emoluments from the same has been fixed to them it is as follows:—

(1) The Karanoud.dar should not be allowed to appoint any Emoluta to share Pleases & pay the Emoluta whatever the Bandaruddar likes, there giving room for temple service being neglected.

(2) As regards remuneration payable to the Emoluta, it should be fixed at not less than $\frac{2}{3}$ of the Salary of the Post, the Bandaruddar getting not more than $\frac{1}{3}$.

(3) The Bandaruddar shd not draw the whole amt & give the portion to Emoluta Each of them

NOTE—Contn Sheet

Serial No.

Items 1 to 5 Bandaram have been drawn from the Treasury direct.

6. The questions were referred in G.O. No 346-54/MR 17-9-03 & 30-7-03. The Devasthanam Board in this order is not traceable, but its abstract is given in the preamble of the order and in the body of the order.

They, while recognising the hereditary right of Bandaram-dars of temple devices (whether sons less widows or others), Govt have in the orders above referred to reserved to themselves the right of approving Gumastas appointed by the Bandaramdars, and have fixed the remuneration payable to them, so as to ensure proper & efficient conduct of devices in the temples.

The Rules proposed by the Rao Bahadur Narasimhacharya in respect of hereditary devices in the Melkote temple are stated

NOTE—Contn Sheet

Serial No.

Case of Female Lunatics in Jail
& Other Lunatics also and may
perhaps be awarded in Conn
with the revision of Scale of
Expn in the Mentally Lunatic Asylum.
On the orders req'd to above
case Rs ✱ are likely to be
lost sight of. A consolidated
Order may issue in due
Course rescinding the
existing Orders.

19.5.25

20.5.25

Rev-Secy

19 May

I think that in the interests of
efficiency those serving in Jail
Hospitals should be entitled to
in the case of invalids — Compensation
of Shower also include a rule
for Encashment permitted for any Service
not be paid to the person who actually
does the Service & that no arrangement
between the Hospital & the Jail for

NOTE -Contn Sheet

Serial No.

[illegible] Decision of the Executive Council be accepted by [illegible] ~~[illegible]~~ [illegible] Executive Council with the exception of the [illegible] Items with the exception of the Executive Council.

28/3

Despatch to the [illegible] Executive Council may be submitted for my approval

22.5.25

DD-Submitted.

Despatch letter to the V3.5.25. M.C. as decided by the Members is submitted. A copy of Mr Aravamudachari's note on the Insurance System has since been rcd from the Commr Office & is submitted for kind perusal.

23/5/25

25.5.25

12/Sr members

Supt, Insurance Branch with these by 4 pm please

27/5

Serial No.

NOTE—Contn Sheet

1780

Treaties.

[Not intended for permanent record.]

Dear Mr Sandman

As the Murray Bill is likely to be taken up for consideration tomorrow I send herewith the two files referred to in the Ship attached memo

1) file re proposed Bylaw in the Mun. Dept.

2) file re Statistics of alienations of Indian Lands & Mun. Bylaws (Mun. 214-7-4)

Yours

---

was much passed when papers may be returned to the Treaties Branch

Ottawa 11/5/24

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

To the Treaties Branch

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on

Serial No.

The appln of Immovables in Religious Institns will be made hereafter in accordance with the Provns of the new Regulation. This question need not be further pursued now. The papers may be filed.

BL
27-5-27

What is the provision in the new regulation?

MW
29/5

There is no reference to the Immovable property of appln & Hereditary offices in the new Regulation. Vide Chapter V of the Regulation. Each case will have to be decided on its merits in conformity with the standing orders.

This file had gone up to the Legislation Branch while framing the present bill & no provision as regards the appln of immovables in respect of hereditary offices was considered necessary. Perhaps

BL
31/5/27

For perusal. The papers will be filed

MW
1/6

See Member

NOTE—Contn. Sheet

Serial No.

The gumasta system in the temples has assumed inconvenient -- proportions leading to inconsistent groupings and combination of duties which are not possible of satisfactory performance.

The following solutions are proposed,-

1. A list of duties which may be consistently grouped to be drawn.
2. The baravardars not to have freedom of appointing their own -- gumastas.
3. In the case of those who have already appointed Gumastas, the remuneneration reserved to continue, the Government retaining the right to recombine so as to see that duties are properly grouped and that the officiators get a decent pay and sufficient work.
4. The Hak will be kept alive, so that if the Hahkar returns, he will be free to enter upon his duties on the original emolument provided he is qualified.
5. All Loukikas will be excluded fro being registered as Hakdar and if he is otherwise permanently employed, the office to go to the next heir. In any case their should be no registry until the Hakdar is free to assume charge.
6. A list of indispensable appointments to be drawn up where vacancies should be filled up. In case of others, competence -- should be sole criterion and in the absence of such persons, the appointment to be kept open.

The services in the temple may be roughly divided into 3 classes.

A. Technical.

B. Superior. and

C. menial.

A. The first class consists of the Archaks who belong to a particular and numerically small community. In their case the right of individuals and families will have to be kept alive with a view to encourage their sticking to the profession and the right of incompetent heirs to hold office though not to officiate therein and to participate in the ---- emoluments may have to be generally recognized. Even here a maximum limit will have to be fixed to the share of the emoluments which may be claimed by the Hakdar. This may be fixed at 25% in the case the Hakdar presents a competent Gumasta within a reasonable time after the office falls vacant. Otherwise the Government should be at a liberty to

to appoint a duty qualified man without necessarily reserving any fraction of the emoluments to the Hakdar and the Gumasta so appointed should not in either case be removable merely at the pleasure of the Hakdar.

B. The non-technical but superior appointments will consist of all posts which can be held by the Brahman community in general, such as Sannidhi Paricharaks, Swayampakis, Manthrapushpa, Adhyapaka, Vedaparayana, Sripada, Stanik etc., A general recognition of individual Haks without a liability to officiate will lead to serious ---- dislocation of work. For one thing the appointments require skill of some sort and in some instances such as Swayampakis and Paricharak there is also the competition of the labour market to be met. The emoluments in most of these cases are by no means tempting and it will not do to lower their attractiveness further, by either making the tenure uncertain or by reserving a portion to the Hakdar.

To obviate the difficulty the follwing suggestions are made.

1. In filling up vacancies, preference should be given to the members of the family of the last hakdar according to their nearness to the lost holder, but no person will ordinarilly be appointed who is not at once qualified and willing to enter upon his duties.

2. The cases of persons obviously incompetent to perform the -- service will be passed over in favour of the next competent heir.

3. In special cases, such as the minority of the heir, the registry may be deferred until such time as the minor proves himself to be competent to undertake the work, an officiator being appointed in the meanwhile.

4. In the case of offices now held by absentee Hakdars, the --- arrangement already entered into will not be disturbed but subject to the payment to the Hakdar of the portion of the emolument reserved the Government should be free to nominate to and readjust the services, so as to secure competent men.

5. In the case of Hakdars now actually officiating who may wish to absent themselves, leave of absence will have to be obtained on production of substitutes approved by the management, but no --- official recognition will be given to any private arrangement between the parties for the division of emoluments.

6. Irrespective of any Haks that may be existing, the Government reserve to themselves the power to abolish or combine any office or

cers either temporarily or permanently or to refrain from lling any vacancies that may occur and any Hak suspended by the qparation of the rule will be taken into consideration in filling up other vacancies in the establishment.

C. The last class will consist of all the other servants of the temple mostly belonging to non-Brahman classes in whose case the question of Hak seldom arises. Neither is there any noticeable exercise of the right of appointing Gumastas or the dormant ---- Hakdar participating in the emoluments of the office. No special rules appear to be called for in their case.

రూబకారి

నం 822
1978

మైసూరు సంస్థానదమున

రాయసూంటరింటెండెంటయి॥

వ. శ్రీనివాసాంకంబు

ఖతాంతము/నేటిభా/1893నేటి

ఇట్టిదరఖాసాచేసినళింగు-
Sd/. A. Srinivasa charlu.

మేలమ్మాలతేదీవరసిస్తే

దల్లగన్నానాలరు నిక్కువంటే మీ
ళ్లూకటకేకాలనళల్లగాబిరిద్ము
దీలవయే వస్త్రాభూషణాద్వ్
లంకారనళనవ్వరూడకక్కవరా
నియూనగనాజ్ఞావస్తేళోసళి
నేల్లాడుపాచాన్దరరాసియు
గైరువద్దందఅవరునళవి
ష్యందల్లకేలవ్వనిచంద్రనే
గళ్ళన్నఅలాడుదాచరసి
దరింబ్లే చళ్ళుడిగిరులేక్
అదరల్లనమూందానియువం
క్కేళిశరంబుల్లకరతక్క
వ్వేఈరుశిబిరి రమన్న
ప్రేంళోరాప్రేసభతిలిచిన్న
లబ్ధిసలవరబళ్ళనే కళ్ళు
సి దే

మేల్కొన్నతరువాత చేయవలసిన పనుల్ని స్నేహితురాలు వివరించి చెప్పింది. అవన్నీ ఆమె ఆదేశాలుగా భావించి ఆచరించడం మొదలుపెట్టింది.

స్నేహితురాలు చెప్పిన పనుల్లో ముందుగా పళ్ళు తోమడం, ముఖం కడుక్కోవడం ఉన్నాయి. ఆ పనులు పూర్తిచేసుకుని వచ్చేసరికి ఆమె ఇంట్లో ఎవరూ కనిపించలేదు. ఇంతలో ఇంటి ముందు ఆగిన ఆటో శబ్దం వినిపించింది. ఆ శబ్దం విని ఆమె ఇంటి బయటకు వచ్చింది. అప్పటికే ఆటోలో ఉన్న ఇద్దరు వ్యక్తులు ఆమె ఇంటి ముందు ఆటో ఆపి ఆమెకోసం ఎదురుచూస్తున్నారు. ఆమె వారిద్దరినీ ఆటోలోనుంచి దింపి ఇంట్లోకి తీసుకువెళ్ళింది. వారిద్దరూ ఆమెకు ఏమవుతారో ఆమె ఎవరికీ చెప్పలేదు.

ఇంట్లోకి వచ్చిన వారిద్దరూ ఆమెతో ఏవో మాట్లాడుతూ ఉన్నారు. ఆమె వారితో మాట్లాడుతూనే వంటగదిలోకి వెళ్ళి వారికి ఏదో తినడానికి ఇచ్చింది. వారు తిన్నారో లేదో ఆమె చూడలేదు.

ఇంతలో ఆమె స్నేహితురాలు ఆమెను పిలిచి ఏదో చెప్పింది. ఆమె ఆ మాటలు విని ఆమెతో ఏదో చెప్పి ఆమె ఇంటినుంచి బయటకు వెళ్ళిపోయింది.

4 ఈవర్షాకాలాంతమున్నా
నాకేమి ఇవంతటనే ఇతరభద
్రమేమిలేనుపవసించవచ్చునన
్నయనుగరుంతోడితీసుకొనిరా
కరుంకొలదిన్నిబరకెక్కిమి
ఱిమిలన్నిరోగాన్నకేల్చుచొ
రకెక్కవనుచొండుపద్ధతి
ప్రక్కదారనాపిరుకెక్కి -
6 న్నానాకాదేవతాదిన్ని
ద్వాదన్నిదుఃఖాంధకారవిధా
ర్షుళ్ళన్నాఅగ్నియిచేకొ
వారాగ్నిదాఁ అనమగా
న్నెదల్లి నిన్నొంధనవ్రత-ర
గ్ని, మధ్రీంక్రవచ్రత-రగ్ని,
ఈబా నగళ్ళనాదరుంచిళ్ళ-
దుకొంళ్ళవేకే -
7 ర్భుళారుచుడాం
నదే న్నానాకేరునళ్ళములు
ప్రసాదముంతొందనన్నచేకొ
మువతిలదన్నిదేవనిన్ని
నదలాధ్రిం - అవరు
నళ్ళయిం న్నిగోయున్నినడ
తేయునొల్లిచిరలాంతి
తేరుం ర్మము
న్నిడళ్ళనిక్కొంతబోల్లిడ్డి

No 1035
En/one file.

25.1.98

Lakshmamma
Landlord
Wife - 1 Re-
Gurumurthi Krishnamma
Wife Rs 2-5-5

ఆంశిక 2-S-S యుద్ధ
విమల కేలనిమిగా తెలి
మీం రక్షించవల్సిన్నాం
కాలక్రమంలో తిరిగి
నిచేశం. మిమ్మల్ని మీం
లంగన్న మిత్రాంతచ్ఛ్
రాశవి శ్రీ రేఖాంశాన్ని
ఉపవనాంతర విమల
రాంశనిశేతల మిమ్మల
తి యమూనేం స్వేచ్ఛం రక్షి
మీల్లుంతం తిరి ఉపశమని
శిస్మం క్రాంధిరుల మీం వల
నన్ను ఉపశమని నీలనీల,
శ్లోకాంమిన్ని శీఘ్రంద
తీ లేశిమారి తి అమూను
వంగి ప్రార్థనేంద్ర మిమ్మ
రక్షించేది యుంశం మి
రాంది ఇకు నన్ను ఉపమేని
రం మ్రోగాలాశవిశ మిన
నిర్వహిని యుద్ధ
మిత్రాంశనిమాంశాన్ని
ని చేవిన్నవిన్నవిన్నవిన్న
రక్షిస్తారి, రోగుమ్మి మిత్రాంశాన్ని
చారు క్రాన్నవిన్నవిన్న
నివిన్నవిన్నవిన్న

The Barrowmaster &
the Journeymen Workmen
their portions of the
pay individually
from the Trust -

Barrowmaster - 1
Journeymen - 1 2/3
Boat Hire